

CHEROKEE COUNTY

OFFICIAL ABSENTEE/PROVISIONAL/CHALLENGED BALLOT

OFFICIAL GENERAL ELECTION BALLOT  
OF THE STATE OF GEORGIA  
NOVEMBER 4, 2014

To vote, blacken the Oval (●) next to the candidate of your choice. To vote for a person whose name is not on the ballot, manually WRITE his or her name in the write-in section and blacken the Oval (●) next to the write-in section. If you desire to vote YES or NO for a PROPOSED QUESTION, blacken the corresponding Oval (●). Use only blue or black pen or pencil.

Do not vote for more candidates than the number allowed for each specific office. Do not cross out or erase. If you erase or make other marks on the ballot or tear the ballot, your vote may not count.

If you change your mind or make a mistake, you may return the ballot by writing "Spoiled" across the face of the ballot and return envelope. You may then mail the spoiled ballot back to your county board of registrars, and you will be issued another official absentee ballot. Alternatively, you may surrender the ballot to the poll manager of an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [OCGA 21-2-285(h) and 21-2-383(a)]*

<div><div>For United States Senate (Vote for One)</div><div><div><input type="radio"/> DAVID A. PERDUE Republican</div><div><input type="radio"/> M. MICHELLE NUNN Democrat</div><div><input type="radio"/> AMANDA C. SWAFFORD Libertarian</div><div><input type="radio"/></div><div>Write-in</div></div></div>	<div><div>For Secretary of State (Vote for One)</div><div><div><input type="radio"/> BRIAN P. KEMP (Incumbent) Republican</div><div><input type="radio"/> DOREEN CARTER Democrat</div><div><input type="radio"/></div><div>Write-in</div></div></div> <div><div>For Attorney General (Vote for One)</div><div><div><input type="radio"/> SAMUEL S. OLENS (Incumbent) Republican</div><div><input type="radio"/> GREGORY K. "GREG" HECHT Democrat</div><div><input type="radio"/></div><div>Write-in</div></div></div> <div><div>For Commissioner of Agriculture (Vote for One)</div><div><div><input type="radio"/> GARY W. BLACK (Incumbent) Republican</div><div><input type="radio"/> CHRISTOPHER JAMES IRVIN Democrat</div><div><input type="radio"/></div><div>Write-in</div></div></div> <div><div>For Commissioner of Insurance (Vote for One)</div><div><div><input type="radio"/> RALPH T. HUDGENS (Incumbent) Republican</div><div><input type="radio"/> ELIZABETH N. "LIZ" JOHNSON Democrat</div><div><input type="radio"/> EDWARD T. "TED" METZ Libertarian</div><div><input type="radio"/></div><div>Write-in</div></div></div>	<div><div>For State School Superintendent (Vote for One)</div><div><div><input type="radio"/> RICHARD L. WOODS Republican</div><div><input type="radio"/> VALARIE D. WILSON Democrat</div><div><input type="radio"/></div><div>Write-in</div></div></div> <div><div>For Commissioner of Labor (Vote for One)</div><div><div><input type="radio"/> J. MARK BUTLER (Incumbent) Republican</div><div><input type="radio"/> ROBBIN K. SHIPP Democrat</div><div><input type="radio"/></div><div>Write-in</div></div></div> <div><div>For Public Service Commissioner (To Succeed H. Doug Everett) (Vote for One)</div><div><div><input type="radio"/> HERMAN D. "DOUG" EVERETT (Incumbent) Republican</div><div><input type="radio"/> JOHN H. MONDS Libertarian</div><div><input type="radio"/></div><div>Write-in</div></div></div>
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TURN BALLOT OVER TO  
CONTINUE VOTING

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<div><div><div><div><div><div></div><div>For Public Service Commissioner</div><div>(To Succeed Lauren W. McDonald)</div><div>(Vote for One)</div></div><div><div><div><div>LAUREN W. "BUBBA" MCDONALD</div><div>(Incumbent) Republican</div></div><div><div><div></div><div>DANIEL A. BLACKMAN</div><div>Democrat</div></div><div><div><div></div><div>ROBIN AARON GILMER</div><div>Libertarian</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div></div></div>	<div><div><div><div><div><div></div><div>For County Board of Education District 3</div><div>(Vote for One)</div></div><div><div><div><div>JOHN HARMON</div><div>Republican</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div><div></div><div>PROPOSED CONSTITUTIONAL AMENDMENTS</div></div></div></div></div></div></div>	<div><div><div><div><div><div></div><div>PROPOSED STATEWIDE REFERENDUM</div></div></div><div><div><div><div><div><div></div><div>- 1 -</div></div><div><div><div><div>Allows property owned by the University System of Georgia and operated by providers of student housing and other facilities to remain exempt from taxation.</div></div></div></div></div></div></div></div></div></div></div>
<div><div><div><div><div><div></div><div>For U.S. Representative in 114<sup>th</sup> Congress From the 11<sup>th</sup> Congressional District of Georgia</div><div>(Vote for One)</div></div><div><div><div><div>BARRY D. LOUDERMILK</div><div>Republican</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div>	<div><div><div><div><div><div></div><div>- A -</div></div><div><div><div><div>To prohibit an increase in the state income tax rate in effect January 1, 2015 (Senate Resolution 415).</div></div></div></div></div></div><div><div><div><div><div>Senate Resolution No. 415</div><div>Act No. 592</div></div></div></div></div><div><div><div><div><div>"Shall the Constitution of Georgia be amended to prohibit the General Assembly from increasing the maximum state income tax rate?"</div></div></div><div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div></div></div></div></div></div>	<div><div><div><div><div><div></div><div>House Bill No. 788</div><div>Act No. 613</div></div><div><div><div><div>"Shall property owned by the University System of Georgia and utilized by providers of college and university student housing and other facilities continue to be exempt from taxation to keep costs affordable?"</div></div></div></div></div></div><div><div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div></div></div></div></div>
<div><div><div><div><div><div></div><div>For State Senator From 21<sup>st</sup> District</div><div>(Vote for One)</div></div><div><div><div><div>BRANDON L. BEACH</div><div>(Incumbent) Republican</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div>	<div><div><div><div><div><div></div><div>- B -</div></div><div><div><div><div>Adding reckless driving penalties or fees to the brain and spinal injury trust fund (House Resolution 1183).</div></div></div></div></div></div><div><div><div><div><div>House Resolution No. 1183</div><div>Act No. 589</div></div></div></div></div><div><div><div><div><div>"Shall the Constitution of Georgia be amended to allow additional reckless driving penalties or fees to be added to the Brain and Spinal Injury Trust Fund to pay for care and rehabilitative services for Georgia citizens who have survived neurotrauma with head or spinal cord injuries?"</div></div></div><div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div></div></div></div></div></div>	
<div><div><div><div><div><div></div><div>For State Representative in the General Assembly From 21<sup>st</sup> District</div><div>(Vote for One)</div></div><div><div><div><div>SCOT TURNER</div><div>(Incumbent) Republican</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div>		
<div><div><div><div><div><div></div><div>For Solicitor-General of Cherokee County</div><div>(Vote for One)</div></div><div><div><div><div>JESSICA K. MOSS</div><div>(Incumbent) Republican</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div>		
<div><div><div><div><div><div></div><div>For County Commission Chairman</div><div>(Vote for One)</div></div><div><div><div><div>L. B. "BUZZ" AHRENS</div><div>(Incumbent) Republican</div></div><div><div><div></div><div>CAROLYN COSBY</div><div>Independent</div></div><div><div><div></div><div></div><div></div></div></div><div>Write-in</div></div></div></div></div></div></div></div>		